| No. 300       | FILED ADD a   | <i>.</i>           | THE DIVISION OF HE   |                          |  | 15312                            |  |  |  |
|---------------|---|--------------------|--|--------------------------|--|----------------------------------|--|--|--|
| 10.48         | FILED APR 2   | 1 1953             | STANDARD CERTIF  | ICATE OF DEA             | TH State File                                  | No                               |  |  |  |
| 10.40         | BIRTH NO  |                    | REG. DIST. NO. 294   | PRIMARY REG. DIST.       |  | 110                              |  |  |  |
| 013           | I. PLACE OF DEATH   |                    |  |                          | ENCE (Where deceased lived.                    | If institution: residence before |  |  |  |
|               | a. COUNTY Randolphn   |                    |  | a. STATE MO.             | b. COUNTY                                      | Chariton adamson.                |  |  |  |
| (8 -          | b. CITY (If outside corpurate limits, write RURAL and give   C. LENGTH OF                                       |                    |  | c. CITY (If outside corr | porete limits, write RURAL and gi              | re towaship)                     |  |  |  |
| $\dot{o}$     | OR TOWN Moberly township) STAY (in this place 2 Month   |                    |  | e TOWN Key               | rtesville Mo.                                  | 0210                             |  |  |  |
| <u> </u>      | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR                |                    |  | d. STREET                | (If rural, give location)                      |                                  |  |  |  |
| RECORD        | INSTITUTION   | Wabash H           | ospital  | Wood                     | land Ave.                                      |                                  |  |  |  |
| E E           | 3, NAME OF<br>DECEASED  | a. (First)         | b. (Middle)  | c. (Last)                |  | nth) (Day) (Year)                |  |  |  |
|               | (Type or Print)   | lbert              |  | Davis                    | DEATH A  | oril 15,1953                     |  |  |  |
|               | 5. SEX /1 6.  | COLOR OR RACE      | 7. MARRIED, NEVER MARRIED,<br>WIDOWED, DIVORCED (Specify)        | 8. DATE OF BIRTH         | 9, AGE (In years) is last birthday) M          | ontha Days House & Min.          |  |  |  |
| AN I          | Male  | Black              | Widowed 3/   | Sept. 26.                | 892 60   |                                  |  |  |  |
| ₹             | 10a. USUAL OCCUPATIO  |                    | 10b. KIND OF BUSINESS OR IN-                                     | II. BIRTHPLACE (Cit      | y and State or Foreign Comptry)                | 12. CITIZEN OF WHAT COUNTRY?     |  |  |  |
| PERMANENT     |   | Laborer            | R.R.   | Not Known                | 1 9  | U.S.A.                           |  |  |  |
| 4             | 13a. FATHER'S NAME  |                    | 13b. MOTHER'S MAIDEN   | NAME                     | 14. NAME OF HUSBAND OF                         | RWIFE                            |  |  |  |
| - '           | Not Kno   |                    | Not Known  |                          | Not Known                                      |                                  |  |  |  |
| MAKE          | 15. WAS DECEASED EVE<br>(Yee, no, or unknown)   (16   |                    | ot service) NO.  | 17. INFORMANT'S          |  | ADDRESS                          |  |  |  |
| ķ             | Un-Known  |                    | 702-09-863   |                          | E. White Key                                   | INTERVAL BETWEEN                 |  |  |  |
|               | 18. CAUSE OF DEATH MEDICAL CERTIFICATION  |                    |  |                          |  |                                  |  |  |  |
| INK           | Enter only one course per line for (a), (b), and (c)   I. DISEASE OR CONDITION   Congestive Heart Failure       |                    |  |                          |  |                                  |  |  |  |
|               | ANTECEDENT CAUSES   |                    |  |                          |  |                                  |  |  |  |
| ACK           | the mode of dying, such   | Morbid conditions  | , if any, giving DUE TO (b) <u>Ca:</u> nuse (a) stating se last. | rdio-vascui              | ar-nenar bise                                  |                                  |  |  |  |
| H.            | as beart failure, asthenia,<br>etc. It means the dis-   | the underlying cou | ntee (a) starting<br>se last.                                    |                          | 442×   |                                  |  |  |  |
|               | () total The DUE TO (c)   |                    |  |                          | <u> 742                                   </u> | <del></del>                      |  |  |  |
| Ž             | tion which caused death.  |                    |  |                          |  |                                  |  |  |  |
| UNFADING      |   | ·                  |  | ngrene of R              | TEUC Leg                                       | 20. AUTOPSY?                     |  |  |  |
| Z.            | 19a. DATE OF OPERA-   |                    | oings of operation by .<br>Osis of right fe                      | emoral arte              | rv- secondary                                  |                                  |  |  |  |
|               | ~/±0/JJ   | gangro             | Eib. PLACE OF INJURY (e.g., in or about                          | 21c. (CITY, TOWN, OR     | _ <del></del>                                  |                                  |  |  |  |
| Ď.            | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  | None               | sems, farm, factory, street, office bldg., etc.)                 |                          | •  |                                  |  |  |  |
| <b>18</b>     | 21d, TIME (Mess) (Day) (Tel) (Tel) (Tel) (Tel) (Tel)  |                    |  |                          |  |                                  |  |  |  |
| PLAINLY—USING | OF OF INJURY TO THE WORK AT WORK  |                    |  |                          |  |                                  |  |  |  |
| - <u>5</u>    | 22. I hereby pertiff that Lattended the deceased from 1/16/53, 19, to 4/15/53, 19, that I last saw the deceased |                    |  |                          |  |                                  |  |  |  |
|               | alive on ADY 15,19-53, and that death occurred all 2:40 B. from the causes and on the date stated above.        |                    |  |                          |  |                                  |  |  |  |
|               | ZIL SIGNATURE   | ausles             | (Degree or title)  | 236. ADDRESS 415         |  |                                  |  |  |  |
|               | AVERY   | ROWLETT            | F. M.D. Surgeon  | in Charge.               | Moberly, M                                     | 7/ = 1/ //                       |  |  |  |
| WRITE         | 249. BURIAL, CREMA<br>TION, REMOVAL (Boods)<br>BUT 181  | - 24b, DATE        | 1  | • 1                      | 24d. LOCATION (City, town,                     | •                                |  |  |  |
| 🛣             |   |                    | 3   City Ceme  | tery                     | <u>Keytesville</u>                             | ADDRESS                          |  |  |  |
| ,             | DATE REC'D BY LOCAL   |                    |  | 3: FUNERAL DIRECT        | <b>14.</b>                                     |                                  |  |  |  |
|               | 7-18-53   | للعصعا             | bellegue Jace  | Hyll & Oa                |  | lle.Mo.                          |  |  |  |
|               |   |                    | (Licensed Embaimet's 2   | tatement on Reverse Sid  | e)   |                                  |  |  |  |

| CT A TITLE STIKET | י שע | T TOTAL OF THE | CRADATEACD |
|-------------------|------|----------------|------------|

| I hereby certify that the body whose name is recorded on the reverse side of this | certificate was embalmed by me, or by |
|---|---------------------------------------|
| ***************************************   | Student Exerise No.                   |
| working under my personal supervision   | _                                     |

Licensed Embalmer No. \_ 502

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.